

**REGULAR MEETING AGENDA
TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN
Tuesday, January 20, 2026, at 7:00 p.m.**

CALL TO ORDER Mayor Raffay will call the **January 20, 2026**, Township Committee meeting to order.

PLEDGE OF ALLEGIANCE

PUBLIC NOTICE: Adequate notice of this public meeting has been made in accordance with the 1975 Open Public Meetings Act inasmuch as a notice has been published in the New Jersey Herald, transmitted to the Star Ledger and posted at the Municipal Building, 150 Kennedy Road, Tranquility, NJ.

ROLL CALL: James DeYoung, Margaret “Peg” Phillips, Bader Qarmout, Michael Rose and Mayor Virginia “Ginnie” Raffay

APPROVAL OF AGENDA

A motion is in order to approve the agenda for January 20, 2026

OPEN PUBLIC SESSION # 1 (Open to the public for any questions or comments concerning items on the agenda for which no public discussion is provided. All comments should be directed to the Mayor and are limited to 5 minutes)

1. CONSENT AGENDA: (Attached)

If any member of the Committee desires an item to be removed, the Municipal Clerk shall remove said item, which will then be considered separately

2. MAYORAL APPOINTMENTS TO TOWNSHIP SUB-COMMITTEES 2026:

Committee	Representative(s)	Alternate
Board of Education	Phillips, Rose	DeYoung
IT and Utilities	Raffay, Rose	Qarmout
Construction Dept	DeYoung, Qarmout	Rose
Joint Municipal Court	Raffay, Qarmout	Phillips
Emergency Services	Phillips, Raffay	DeYoung
Finance/Tax Dept	Phillips, Qarmout	Raffay
Risk Management	DeYoung, Qarmout	Rose
Personnel	Raffay, Rose	Phillips
Buildings and Grounds	Rose, DeYoung	Raffay
Recreation	DeYoung, Phillips	Raffay
Developer’s Agreement	Raffay, Qarmout	Rose

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3. DISCUSSIONS: Parking Ordinance

4. OLD BUSINESS: None

5. NEW BUSINESS:

- a. **Introduction** Ordinance 2026-01 - To Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (Public Hearing Scheduled for February 2, 2026)
- b. Resolution 2026-43 - Authorize Alcohol and Drug Testing Services Agreement
- c. Resolution 2026-44 - Appoint OEM Coordinator
- d. Resolution 2026-45 - Appoint Emergency Management Council
- e. Resolution 2026 46 - Set Clean Communities Day
- f. Resolution 2026-47 - Appoint Green Court Officials
- g. Resolution 2026-48 - Environmental Committee Appointments
- h. Resolution 2026-49 - Authority to Sign for Expenses
- i. Resolution 2026-50 - Land Use Board Appointments
- j. Resolution 2026-51 - Bills List (12/12/2025 to 01/14/2026)
- k. Resolution 2026-52 - Developer's Escrow Trust (12/12/2025 to 01/14/2026)
- l. Resolution 2026-53 - Shared Service for Certified Recycling Professional
- m. Minutes ready for approval - January 5, 2026, reorganization meeting and executive session

6. MATTERS FROM THE TOWNSHIP CLERK

7. MATTERS FROM THE GOVERNING BODY

8. MATTERS FROM THE TOWNSHIP ATTORNEY

9. MATTERS FROM THE SUPERINTENDENT OF PUBLIC WORKS (when in attendance)

10. OPEN PUBLIC SESSION #2 (Open to the public for any questions or comments concerning the good and welfare of the Township. All comments should be directed to the Mayor and are limited to 5 minutes.)

11. EXECUTIVE SESSION: Resolution ES2026-02

“A motion is in order to adopt **Resolution ES2026-02**

“The Township Committee is going into executive session for:

Contract Negotiations - Solar Project Contract Negotiation

Potential Litigation - Insurance Counsel

It is anticipated that action will **NOT TO BE TAKEN** when we return to open public session tonight. The minutes of the executive session will be released upon conclusion of the underlying matter.”

12. ADJOURN

Next Meeting Scheduled for Monday, February 2, 2026, at 7:00 p.m.

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ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND DISCUSSED SEPARATELY.

1. RESOLUTIONS: (Approval of the Following)

None

2. CORRESPONDENCE: (Acceptance for Filing of the Following)

- a. Board of County Commissioners Resolution Adopted January 2, 2026, Reappointment of William Joseph as the Official Town Crier for the County of Sussex for 2026
- b. Board of County Commissioners Resolution Adopted January 2, 2026, Reappointment of Dr. William Truran as the Sussex County Historian for 2026

3. REPORTS: (Acceptance for Filing of the Following)

- a. Animal Control Report - December 2025
- b. Tax Collector's Report - November 2025 (Corrected) and December 2025
- c. Green Township Municipal Court Cashbook Report - November and December 2025
- d. Open Space Advisory Committee Minutes - December 3, 2025